

**PGDP KEVIL DMC  
MATERIAL TRANSFER FORM**

**received**  
1/18/00 *ch*

To ensure inclusion in the correct project file, this form MUST be attached to materials being transferred to the DMC. Please fill in all blanks in top of form. Use n/a if not applicable.

Document Title: <i>Photographs of Fire Incident at C-755-A</i>		Document Date: <i>1/14/00</i>
Document Number: <i>000106 &amp; 000105</i>		Page Count: <i>28</i>
Author/Organization: <i>David B. Ellis</i>		Facility/WAG/SWMU: <i>BQC-PAD C-755-A</i>
Project Program/Title:		Document Prep. Checklist Attached: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  Clearance Form: (when required) Attached: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Keywords/Identifiers/ "Buzz Words"		
1. _____ 2. _____ 3. _____		
4. _____ 5. _____ 6. _____		
* QA Record: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
Submitted by: <i>Ellis D</i>		Date: <i>1/18/00</i> Phone: _____

\*Quality Assurance (QA) Record is a completed document that furnishes evidence of the quality of items and/or activities affecting quality.

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<i>ch 1/18/00</i> FG <i>#Q</i> PJ/RS <i>00010</i> Item # <i>0003</i>	

Indexed by: *ch 1/18/00* *CB* Date: *1/19/00*

# PADUCAH EM&EF DOCUMENT RELEASE FORM

PERSON REQUESTING RELEASE: David B. Ellis TELEPHONE NO.: 270 441-5134

MAILING ADDRESS: Kenil KY DIVISION OR ORGANIZATION: BJC Paducah

DATE BY WHICH RELEASE IS REQUIRED: 01-14-00

STANDARD PROCESSING TIME IS 5 WORKING DAYS. SOME DOCUMENTS REQUIRE SPECIAL REVIEW AND THE PROCESSING TIME WILL BE LONGER.

REQUEST FOR REVIEW OF OCCURRENCE REPORTS REQUIRES DIVISION MANAGER SIGNATURE:

SIGNATURE: David B. Ellis DATE: 01-14-00 TIME: 8:30 am

## DOCUMENT DESCRIPTION (TO BE COMPLETED BY REQUESTER)

DOCUMENT NUMBER: 000106 + 000105 PAGES: 28

DOCUMENT TITLE: Photographs of fire incident at C-755-A

AUTHORS(S) (INDICATE OTHER DIVISIONS OR ORGANIZATIONS, IF APPLICABLE): \_\_\_\_\_

- DOCUMENT TYPE (SEE DOC. PREP. GUIDE, CHS. 1 AND 2, FOR DEFINITIONS OF DOCUMENT TYPES):
- ☐ DRAWING ☐ PHOTO ☐ FORMAL REPORT
- ☐ OCCURRENCE REPORT ☐ PROGRESS REPORT ☐ INFORMAL REPORT ☐ ABSTRACT ☐ CORRESPONDENCE ☐ OTHER VISUALS
- ☐ ADMINISTRATIVE RECORD DOCUMENT
- ☐ JOURNAL ARTICLE (IDENTIFY JOURNAL): \_\_\_\_\_
- ☐ ORAL PRESENTATION (IDENTIFY MEETING, SPONSOR, LOCATION, DATE): \_\_\_\_\_

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WILL COPIES OF THE ORAL PRESENTATION BE DISTRIBUTED: ☐ BEFORE, ☐ AFTER, ☐ DURING THE MEETING? ☐ NO DISTRIBUTIONS WILL BE MADE

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TITLE: Sr. Engr. / TIO

SENT TO OSTI: ☐ YES ☒ NO

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